

Central Square Central School District
Public Hearing - District-wide School Safety Plan/Regular Meeting
Board of Education - August 5, 2024, 6:00 p.m.
Paul V. Moore High School Cafeteria

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
 - Open Public Hearing/Comments/Adjournment [District-wide Safety Plan Presentation](#)
 - Open Regular Meeting
- C. Community Open Forum
- D. Special Presentations to the Board
 - * 1. [Data Update Presentation](#)
 - Mrs. Erin Phillips, Assistant Superintendent
- E. Personnel
 - * 1. [Instructional Personnel](#)
 - * 2. [Non-Instructional Personnel](#)
 - * 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
 - * 1. [Approval of Monthly Bills](#)
 - * 2. [Approval of Treasurer's Report](#)
 - * 3. Approval of Year-to-Date Budget Report (no report)
 - * 4. Approval of the Budget Transfers Report (no report)
 - * 5. [Approval of the Internal Claims Audit Report](#)
 - * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 7. [Approval of the Revised 2024-2025 Board of Education Meeting Schedule](#)
 - * 8. Approval of Donations a. [PVM HS Rifle](#) b. [MHE PTO](#) c. [MHE PTO AIE](#) d. [Child Nutrition](#)
 - * 9. [Approval of the Employment Agreement for the Executive Director of Planning, Development and Technology](#)
 - * 10. [Approval of the Resolution for a District Clerk Pro-Tem](#)
 - * 11. [Approval of the Revised 2024-2025 District Instructional Calendar](#)
 - * 12. [Approval of the Resolution to Appoint Hearing Officers for Student Disciplinary Hearing Pursuant to New York State Education Law Section 3214](#)
 - * 13. [Approval of a Transportation Request](#)
 - 14. **Board Appointments:** Data Protection Officer - Dr. Theodore Love
 - * 15. [Approval of the Memorandum of Agreement Between the CSSPA and CSSD - Substitute 1:1 Nursing Services](#)

G. Reports

1. Student Board Member Report
2. Board Member Reports
3. Superintendent's Report

H. Items for Discussion and Action

- * 1. Approval of the 2024-2025 District-wide School Safety Plan
 - a. [District-wide School Safety Plan](#)
 - b. [District Code of Conduct](#)
 - c. [Public Employer Emergency Health Plan](#)
 - d. [Emergency Response Poster](#)
 - e. [Workplace Violence Prevention Program](#)
- * 2. [Approval of New Course Proposal](#)

Proposed Executive Session

I. Adjournment

* Indicates Documentation Included